

Rom. 11: 1, 2

SUBJECT: Israel in the ^{Remember}
Abiding
of God

D 4/66

(GA)

Rom. 11: 1, 2

Israel in The Remembrance of God

The Identification of "Israel" (which means by word Israel)
 I. The Key of Interpretation
 One way or another. of one way, a vast following after
 of another way, a differed following after
 That key is: Are Israel and the Church the same thing?
 (The prophetic promise, a word apply to the church?)
 Two different things?

My persuasion: They are never the same
 Two distinct entities: left as in note in mind of God
 The words "Israel", "Church" never used interchangeably
 "Israel" always mean "Israel", the children,
 "the church" "the church", the whole body of X,
 composed, both Jew, Gentile, ...
 of Gal. 6: 16 the one place I hesitated. But even there =
 the Jews who had followed the Lord (the unit, judaizers)

3) The church, this age of grace, hidden from the prophets.
 not revealed. The $\mu\upsilon\sigma\tau\acute{\epsilon}\rho\iota\sigma\mu\alpha$ is a hat, hid. (Eph. 3)
 the prophets saw Christ (messiah) first coming, second coming
 But they never saw the valley of years in between and the
 institution of the church, this age.
 saying must be? they
 said the commission of disciples

II. Gods Covenant: Promises to Israel Remembered
will be fulfilled.

Num. 11: 25-29
Numbers 23: 19

1. Ex. 2: 23-25
6: 1-8

2. Ex. 32: 9-14

3. Lev. 26: 42, 44, 45

4. Ps. 105: 8-12, 42, 43

"God remembered" as often used
Gen 8: 1 Noah
19: 29 Lot
30: 22 Rachel
I Sam. 1: 19 Hannah

III. God will not forget His chosen people
remember them at the end of the age

1. Jesus did not forget His brethren
(a) Jesus and His brethren
Hebrews did His brethren believe on Him: John 7:5
may His mother & brethren at the cross John 20:25-27
The trophy, if returns to heaven, they in spirit is
so to James I Cor. 15:8 Acts 1:14, all His brethren saved, just - but
but ye glad? with a sorrow - returns to heaven, they lost.

2. God will not forget His people.
(b) God's love kindness to the children / Also, I mean, just
will M: Kelby, Craig Davidson / what would it be?

3. His conversion
(c) Conversion at the end times
Zech. 12:10-13:1, 9; 14:4-9
Jer. 31:31-37

4. The meaning of Paul
(d) The meaning of Paul in I Cor. 15:8

Rom. 11: 1, 2 Mich 43: 1-7

TEXT: Rom. 11: 25-29



SUBJECT: Isaiah in the
Membrane of the

20/82
CF

Isa. 43: 1, 2, 5, 23; 44: 2, 8, 21, 23

ISRAEL IN THE REMEMBRANCE OF GOD

1. God Remembered + no other used
Moses Gen. 4:1
Zut 19: 28
Rachel 30: 22
Hannah I Sam. 1: 19
His chosen people Isa. 48: 13-16

2. How could God be God, make a promise, not keep it?
Num. 23: 19 = ... a man ... lie +
Story of Exodus begins in remembrance of God Ex 2: 23-25
6: 2-8
Sparing the people in day of judgment Ex. 32: 13
Scattering, but will not forget them Lev. 26: 42, 44
12: 105: 2-11

6- Jesus did not forget his brethren
remembering Jn 2: 5 least some do?
his family: mother & John Jn 20: 25-27
James I Cor. 15: 8
all his brethren, Jacob etc Gen 1: 11

What is greatest thing do for a family you love?
wife to be built
@1 will not: Kellogg for Craig Davidson
and Patience

The ultimate Conversion and Deliverance of Israel

1. The Palestinian Covenant
 dispersing for deliverance Deut. 28: 63-68
 Ezekiel's promises 31: 9-10, 17, 18, 20
 Isaiah 40: 1-11, 12; Jer. 23: 7-8; Ezech. 37
 they will be restored as a nation & their own laws
 Jer. 16: 14, 15; 30: 10, 11; 31: 35, 36
 Ezech. 37: Jer. 3: 18; Amos 9: 14, 15
2. They will return in unbelief, unconverted
 they are still lost Ezech. 27: 17-20; 36: 24-28 then
 Jer. 13: 9
 the rebuilding of Jerusalem Jer. 3: 15 = "will"
 (a) Hab. 11. "The earth shall be filled with knowledge"
 (b) Persia's secret laws & laws. Handwritten for the new
 (c) All that exists: "I am an idiot" - only nature & "no sense"
3. They will be converted as a nation in their land
 Isa 66: 8 "a nation born in a day"
 a sovereign act / God, not a passive / destiny, you
 of conversion / Israel, James

Isa 40: 11: 27-38
 The surviving nation saved: Ezech. 20: 33-38
 : Jer. 13: 8, 9

I have been asked, "Are they converted in
 a different way from us?" vs. France, saved by same.
 [1] The majority, religiously
 [2] Holy & pure they Jer. 17: 10 - (13: 1, 6) 13: 1 "Why? There is
 a Christian God
 with love"

We (of John Newton)

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3. They will be converted as a nation in their land
 Isa 66: 8 "a nation born in a day"
 a sovereign act / that, not a piece of history, you
 of. covenant / land, power

Isa. 66: 22-28
 The surviving nation saved: Ezek. 20: 33-38
 : Jer. 13: 8, 9

They have been asked, "Are they converted in
 a different way from us?" vs. former, saved by same.
 [1] The rebuilding, which is by Jer. 17: 10 - (13: 1, 6) 13: 1 "Why? There is
 [2] Holy & pure they will be with God"

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JOHN NEWTON
BORN 1725

WROTE "AMAZING GRACE"

Early life, one of debauchery, immorality, blasphemy,
'a deserter as a sailor at sea, jailed, degraded
himself to a slave trade, "a slave, a slave."

marvelously, miraculously saved.

→ ^{CRASS} ^{LOOKING} ^{Feb. 17, 1800}
"Hymn" - describes his conversion. OLNEY:

On his tombstone in churchyard at OLNEY:
"John Newton; once an infidel and
libertine, a servant of slaves in Africa,
was by the rich mercy of our Lord
Savior Jesus Christ preserved, restored,
pardoned, and appointed to preach the faith
he had long labored to destroy."

Over the mantel piece in the Olney vicarage
he had placed an inscription which still
remains:

"But thou shalt remember that thou
wast a bondman in the land of
Egypt, and the Lord thy God redeemed
thee." (Deut 15:15)

At age 87, still preaching, with in one hand,
Lynch's book in the other, mind failing, sometimes
had to be reminded what he was preaching
about.

When some one suggested he should cease his
preaching ministry, he replied, "What, shall
the old African blasphemer stop what he
can still speak?"

On another occasion he said, "My
memory is nearly gone, but I remember
two things: that I am a great sinner,
and that Christ is a great savior."